

**LOUISIANA DEPARTMENT OF HEALTH LACARTE PROGRAM  
CARDHOLDER ENROLLMENT FORM**

**(Cardholder and Supervisor/Approver must take Certification Course and score a minimum of 90%. Proof should be attached to this form.)**

☐ NEW    ☐ CHANGE(Complete Name, Personnel # and fields that require changes)    ☐ DELETE/CANCEL

**Section I: To be completed by Cardholder:**

Cardholder Name: \_\_\_\_\_ Personnel #: **P** \_\_\_\_\_  
(maximum of 23 spaces)

Job Title: \_\_\_\_\_ Employee Date of Birth: \_\_\_\_\_

Department: \_\_\_\_\_ Facility: \_\_\_\_\_

Office/Program/Region/Group: \_\_\_\_\_

Sub Office/Program/Region/Group: \_\_\_\_\_

Office Delivery Address: \_\_\_\_\_

Office Mailing Address: \_\_\_\_\_

City, State, & Zip: \_\_\_\_\_ Work Phone#: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Employee Signature: \_\_\_\_\_

**Section II: To be completed by Supervisor/Approver with final approval by Program Administrator. Supervisor/Approver will be responsible for reviewing and approving monthly statements and supporting documentation and assuring that expenditures are valid and that all expenditures are coded in the Bank of America Works Workflow system. All fields must be completed.**

Cycle Card Limit (\$ Amount that can be spent during cycle which runs from 6th to 5th) : \_\_\_\_\_

Single Transaction Limit: \_\_\_\_\_  
(Max \$5000)

Number of Purchases Allowed per day: \_\_\_\_\_  
( 6<sup>TH</sup> TO 5<sup>TH</sup> each month)(Can be unlimited)

Agency/Organization Business Area Code: \_\_\_\_\_ Cost Center: \_\_\_\_\_  
(Will be used if allocations are not completed)

\*MCC Restrict/Add Codes: **11992TRAVL** Justification: Policy Requirement: No travel related expenditures  
**11992CASH** Justification: Policy Requirement: No cash transactions  
**11992REST** Justification: Policy Requirement: DOA restrictions

Supervisor/Approver Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Supervisor/Approver E-mail address: \_\_\_\_\_

Alternate Supervisor/Approver: \_\_\_\_\_ Print Name: \_\_\_\_\_

Alternate Supervisor/Approver E-mail address: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Date Application processed by ProgAdm: \_\_\_\_\_ Submitted to Bank By: \_\_\_\_\_

NOTE: This form is to be forwarded to the LDH LaCarte Program Administrators, c/o Division of Safety/Security & Administrative Services; [LDHPCardProgramAdmin@la.gov](mailto:LDHPCardProgramAdmin@la.gov)