



State of Louisiana
Louisiana Department of Health
Bureau of Health Services Financing

VIA ELECTRONIC MAIL ONLY

January 24, 2024

Karen Matthews,
Health and Human Services Director
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Marshall Pierite, Chairman
Tunica-Biloxi Tribe of Louisiana
P. O. Box 1589
Marksville, LA 71351-1589

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The Jena Band of Choctaw Indians
P. O. Box 14
Jena, LA 71342

David Sickey, Chairman
Paula Manuel, Health Director
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P. O. Box 818
Elton, LA 70532

Cameron Chase, Health Director
Tunica-Biloxi Tribe of Louisiana
P. O. Box 1589
Marksville, LA 71351-1589

Dear Louisiana Tribal Contact:

RE: Notification of Louisiana State Plan Amendment

In compliance with the provisions of the American Recovery and Reinvestment Act (ARRA) of 2009, the Louisiana Department of Health, Bureau of Health Services Financing is taking the opportunity to notify you of a State Plan amendment (SPA) that may have an impact on your tribe.

Louisiana Tribal Notice

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Attached for your review and comments is a summary of the proposed SPA. Please provide any comments you may have by **January 31, 2024**, to Marjorie Jenkins via email at Marjorie.Jenkins@la.gov or by postal mail to:

Louisiana Department of Health
Bureau of Health Services Financing
Medicaid Policy and Compliance
P.O. Box 91030
Baton Rouge, LA 70821-9030

Should you have additional questions about Medicaid policy, Ms. Jenkins will be glad to assist you. You may contact her via email at the email address above or via telephone at (225) 342-3881.

Thank you for your continued support of the tribal consultation process.

Sincerely,

Karen H. Barnes for
Kimberly Sullivan, J.D.
Interim Medicaid Executive Director

Attachment

KS/MJ/UN

c: Nancy Grano
Tobias Griffin

State Plan Amendment for Submittal to CMS
Request for Tribal Comments
January 24, 2024

Twelve Months Continuous Eligibility
Effective date: January 1, 2024

The purpose of this SPA is to comply with Section 5112 of the Consolidated Appropriations Act (CAA) 2023, which requires states to provide continuous eligibility to children in Medicaid and the Children's Health Insurance Program (CHIP).