Sampling Date: August 11, 2020 Submission Date: August 25, 2020

Water Sampling Report Ruston Early Learning Center 900 McDonald Avenue, Ruston, LA 71270 (MMG Job # 3921 LDH-02)







Prepared for: Caryn Benjamin LDH-OPH, Engineering Services 628 N. Fourth Street P.O. Box 4489 Baton Rouge, LA 70821

By:

Materials Management Group, Inc. 2401 Westbend Parkway, Suite 3010 New Orleans, LA 70114

| | Water Sampling Report (Sampling Date: 8/11/2020) | | | | | |
|-------|---|---|--|--|--|--|
| | n Early Learning Center cDonald Avenue, Ruston, LA 71270 | Report Date: 8/25/2020 MMG # 3921 LDH-02 | | | | |
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1.0 Introduction

Materials Management Group, Inc. (MMG) was retained by the Louisiana Department of Health – Office of Public Health (LDH-OPH) to conduct water sampling for the potential presence and concentration of lead in drinking water at primary schools and childcare facilities throughout Louisiana. MMG's scope of work includes testing sources of water used for consumption in a given school or childcare facility as determined by representatives of LDH-OPH. This report summarizes water testing performed at Ruston Early Learning Center, 900 McDonald Avenue, Ruston, LA 71270 (School).

MMG personnel Erin LeCompte and Justin Crochet performed the initial facility assessment on August 10, 2020. A water sampling plan was submitted to LDH-OPH on August 14, 2020 and approved the same day. Water sampling was performed at the School on August 11, 2020 by MMG staff.

2.0 Summary of Activities

2.1 MMG Personnel

Erin LeCompte and Justin Crochet collected water samples from approved fixtures on August 11, 2020. All MMG personnel that conduct water sampling are LDEQ-accredited Lead Inspectors and Lead Risk Assessors. Table 2.1 below summarizes MMG personnel who conducted water sampling at the School and includes their certification information.

| MMG Personnel | | | Date of Expiration |
|----------------|--------------------|----------|-----------------------|
| Erin LeCompte | Lead Inspector | OI217986 | 10/07/2020 |
| EnniceComple | Lead Risk Assessor | OR217986 | 10/07/2020 |
| Justin Crochet | Lead Inspector | MI184257 | 3/5/2021 |
| Justin Crochet | Lead Risk Assessor | MR184257 | 3/6/2021 |

 Table 2.1
 MMG Personnel Accreditation Information Summary

2.2 Methodology

The MMG team utilized the water sampling methodology described in the guidance document, "3 T's for Reducing Lead in Drinking Water in Schools and Child Care Facilities: A Training, Testing, and Taking Action Approach", authored by the Environmental Protection Agency (EPA), Office of Ground Water and Drinking Water.

The EPA recommends schools and childcare facilities use a 2-step sampling procedure which specifies the collection of two (2) water samples per fixture. The "1st Draw" sample is taken from the fixture once water has been sitting stagnant in the fixture for no less than 8 hours and no more than 18 hours. The "2nd Draw"

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sample is then collected from the same fixture after the fixture has been "flushed" for a pre-determined length of time. "Flushing" a fixture is accomplished by running water through the fixture at a moderate flow rate for 30 seconds (in the case of faucets and bubblers) or 15 minutes (in the case of water coolers or other fixtures which include a holding tank or similar water storage/refrigeration component). Using the "2-draw" method of water sampling described in the "3 T's" document is meant to ensure that the water samples collected at a given facility are representative of water quality and usage under "normal" conditions.

All water samples were collected in individual 250 mL plastic bottles, with preservatives, provided by the testing laboratory.

2.3 Field Activities

MMG performed all water sampling activities at the School on August 11, 2020 beginning at approximately 5:00 AM. Samples were collected from all fixtures identified at the School and brought to the laboratory to be held until the sampling plan was approved by LPH-OPH. Upon approval of the plan, only samples collected from approved fixtures were analyzed. For this School, all samples collected were approved for analysis.

See Appendix A: Sampling Maps for illustrated locations of each sample.

After collection, water samples were dropped off at Waypoint Analytical Laboratory in Marrero, Louisiana. All samples were then sent to the main laboratory in Memphis, Tennessee and analyzed for lead concentration using the EPA 200.8 Method with ICP-MS. Laboratory certifications issued for Waypoint Analytical laboratory by the Louisiana Department of Environmental Quality (LDEQ) and the Louisiana Department of Health and Hospital (LDOH) are included in Appendix C.

3.0 Analytical Results

Table 3.1 summarizes the analytical results for the water samples taken by MMG from Ruston Early Learning Center on August 11, 2020. The table also compares the results to the LDH-OPH lead action level, which is 15 parts per billion, which is equivalent to 15 μ g/L. The complete analytical reports for all water samples taken over the course of the investigation, including chain-of-custody documentation, can be found in Appendix B.

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Table 3.1Water Sampling Results

| Sample # | Sample Description | Result (µg/L) | Action Level (µg/L) | Exceedance? |
|-------------------|---|------------------|---------------------------|-------------|
| REL1-1Rm1-F1-D1 | First Draw from Room 1 – B-side Classroom Sink | 1.39 | 15 | No |
| REL1-Rm1-F1-D2 | Second Draw from Room 1 B- side Classroom Sink | ND | 15 | No |
| REL1-Rm1-F2-D1 | First Draw from Room 1 D-side Classroom Sink | ND | 15 | No |
| REL1-Rm1-F2-D2 | Second Draw from Room 1 D- side Classroom Sink | ND | 15 | No |
| REL1-Rm1BA1-F1-D1 | First Draw from Room 1 B-side Bathroom Sink | 0.581 | 15 | No |
| REL1-Rm1BA1-F1-D2 | Second Draw from Room 1 B- side Bathroom Sink | ND | 15 | No |
| REL1-Rm1BA2-F1-D1 | First Draw from Room 1 D-side Bathroom Sink | 1.56 | 15 | No |
| REL1-Rm1BA2-F1-D2 | Second Draw from Room 1 D- side Bathroom Sink | ND | 15 | No |
| REL1-Rm2-F1-D1 | First Draw from Room 2 Diaper Station Sink | 1.51 | 15 | No |
| REL1-Rm2-F1-D2 | Second Draw from Room 2 Diaper Station Sink | 0.519 | 15 | No |
| REL1-Rm2-F2-D1 | First Draw from Room 2 Classroom Sink | 1.06 | 15 | No |
| REL1-Rm2-F2-D2 | Second Draw from Room 2 Classroom Sink | ND | 15 | No |
| REL1-Rm3-F1-D1 | First Draw from Room 3 Classroom Sink | ND | 15 | No |
| REL1-Rm3-F1-D2 | Second Draw from Room 3 Classroom Sink | ND | 15 | No |
| REL1-Rm4-F1-D1 | First Draw from Room 4 Classroom Sink | 0.783 | 15 | No |
| REL1-Rm4-F2-D2 | Second Draw from Room 4 Classroom Sink | ND | 15 | No |
| REL1-Rm5-F1-D1 | First Draw from Room 5 Diaper Station Sink | ND | 15 | No |
| REL1-Rm5-F1-D2 | Second Draw from Room 5 Diaper Station Sink | ND | 15 | No |
| REL1-Rm5-F2-D1 | First Draw from Room 5 Classroom Sink | ND | 15 | No |
| REL1-Rm5-F2-D2 | Second Draw from Room 5 Classroom Sink | ND | 15 | No |
| REL1-Rm5BA1-F1-D1 | First Draw from Room 5 Bathroom Sink | ND | 15 | No |
| REL1-Rm5BA1-F1-D2 | Second Draw from Room 5 Bathroom Sink | ND | 15 | No |
| REL1-Rm6-F1-D1 | First Draw from Room 6 Diaper Station Sink | 1.14 | 15 | No |
| REL1-Rm6-F1-D2 | Second Draw from Room 6 Diaper Station Sink | ND | 15 | No |

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| Sample # | Sample Description | Result (µg/L) | Action Level (μg/L) | Exceedance? |
|------------------|--|------------------|---------------------------|-------------|
| REL1-Rm7KT-F1-D1 | First Draw from Room 7 Kitchen Sink (Tri-basin Sink) | 0.538 | 15 | No |
| REL1-Rm7KT-F1-D2 | Second Draw from Room 7 Kitchen Sink (Tri-basin Sink) | ND | 15 | No |
| REL1-Rm7KT-F2-D1 | First Draw from Room 7 Kitchen Sink (Utility Sink) | 0.547 | 15 | No |
| REL1-Rm7KT-F2-D2 | Second Draw from Room 7 Kitchen Sink (Utility Sink) | ND | 15 | No |
| REL1-Rm7KT-F3-D1 | First Draw from Room 7 Kitchen Sink (Handwash Sink) | 0.655 | 15 | No |
| REL1-Rm7KT-F3-D2 | Second Draw from Room 7 Kitchen Sink (Handwash Sink) | ND | 15 | No |

4.0 Recommendation(s) from LDH-OPH

At the request of LDH-OPH, MMG has included the following recommendation(s) in this report:

The Louisiana Department of Health recommends that Facilities should not use water from hose bibbs for potable purposes such as consumption, food/drink preparation, and cooking.

5.0 Signature of Principal

n Di

C. Paul Lo, ScD Principal Environmental Health Scientist & LDEQ Lead Project Designer

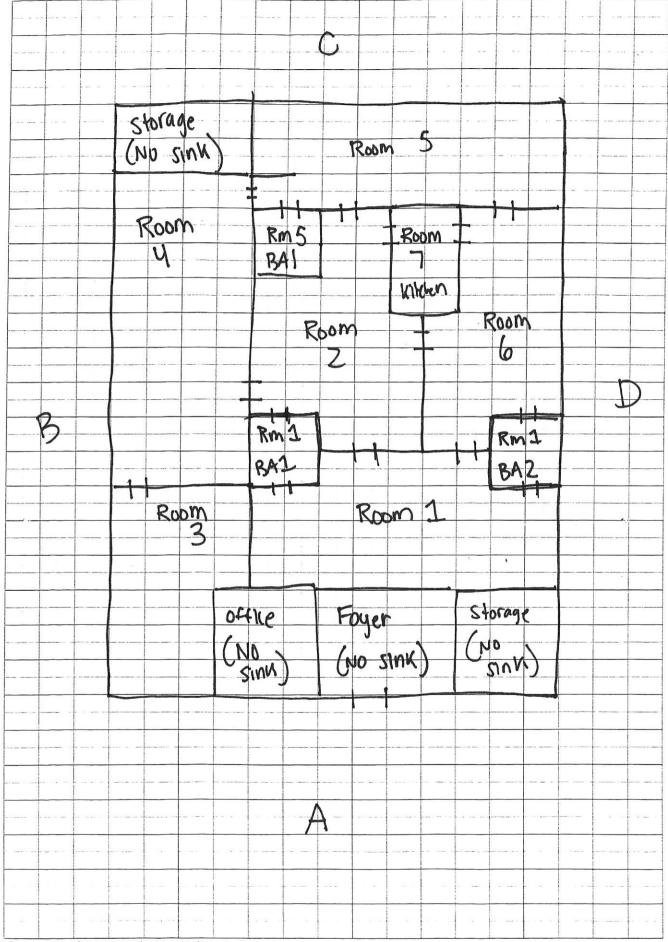
Appendices

| Appendix A: | Sampling Maps |
|-------------|--|
| Appendix B: | Laboratory Report and Chain of Custody Documentation |
| Appendix C: | Laboratory Accreditations and Certifications |

| Water Sampling Report | t (Sampling Date: 8/11/2020) |
|-----------------------|------------------------------|
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Appendix A: Sampling Maps



Free resources from www.mathsphere.co.uk

| Water Sampling Report (Sampling Date: 8/11/2020) | | | | |
|--|------------------------|--|--|--|
| Ruston Early Learning Center | Report Date: 8/25/2020 | | | |
| 900 McDonald Avenue, Ruston, LA 71270 | MMG # 3921 LDH-02 | | | |

Appendix B: Laboratory Report and Chain of Custody Documentation



Ref: Revised Report Number: 20-227-9017 (Original Report 20-227-0017) Project Description: Lead in Drinking Water 3921 LDH - 02 Dear Ms. Braelin Carter:

Waypoint Analytical Louisiana, Inc. received sample(s) on 8/11/2020 for the analyses presented in the following report. The above referenced project has been analyzed per your instructions. Unless otherwise noted, the analyses were performed in our laboratory in accordance with Standard Methods, The Solid Waste Manual SW-846, EPA Methods for Chemical Analysis of Water and Wastes and /or 40 CFR part 136.

Certain parameters (chlorine, pH, dissolved oxygen, sulfite...) are required to be analyzed within 15 minutes of sampling. Usually, but not always, any field parameter analyzed at the laboratory is outside of this holding time. Refer to sample analysis time for confirmation of holding time compliance. Analyses reported which indicate "Field" for these parameters were analyzed by the client in the field. Results for solid samples are reported on an as received or "wet weight" basis unless otherwise specified.

The analytical data has been validated using standard quality control measures performed as required by the analytical method. Quality Assurance, method validations, instrumentation maintenance and calibration for all parameters (NELAP and non-NELAP) were performed in accordance with guidelines established by the USEPA (including 40 CFR 136 Method Update Rule May 2012) and NELAC unless otherwise indicated. Any parameter for which the laboratory is not officially NELAP accredited is indicated by a '~' symbol. These are not included in the scope because NELAP accreditation is either not available or has not been applied for. Additional certifications may be held/are available for parameters, where NELAP accreditation is not required or applicable. A full list of certifications is available upon request.

All quality control measures undertaken in accordance with Waypoint Analytical Louisiana, Inc. CompQAP990807A and revisions under the terms of the Louisiana Environmental Laboratory Accreditation Program (Certificate #02041) are within acceptance ranges established in that document with the exception of the items indicated and/or discussed in a Case Narrative.

The results are shown on the attached analysis sheet(s). Be aware that the time analyzed for certain samples (e.g. - BOD, CBOD, etc.) refer to the time the sample batch was begun and not necessarily to the time an individual sample was begun. Thank you for allowing Waypoint Analytical Louisiana, Inc. to serve you. Should I be of further assistance, if you have any questions or need additional information please contact me or client services.

Sincerely,

Hockory TAlbert

Anthony J. Albert Laboratory Director

THIS REPORT HAS BEEN AMENDED TO SHOW THE CORRECT SAMPLE DESCRIPTION OF OUR SAMPLE ID # 78725. NO OTHER CHANGES WERE MADE.

Laboratory's liability in any claim relating to analyses performed shall be limited to, at laboratory's option, repeating the analysis in question at laboratory's expense, or the refund of the charges paid for performance of said analysis. This report may be reproduced in full only with the written permission of the laboratory and/or the entity to which it is addressed. Results contained herein relate only to the sample(s) submitted to the laboratory.





Certification Summary

Laboratory ID: WP MLA: Waypoint Analytical Louisiana, Inc., Marrero, LA

| State | Program | Lab ID | Expiration Date |
|-----------|-----------------------|--------|-----------------|
| Georgia | State Program | 02041 | 06/30/2021 |
| Louisiana | State Program - NELAP | 02041 | 06/30/2021 |

Laboratory ID: WP MTN: Waypoint Analytical, LLC., Memphis, TN

| State | Program | Lab ID | Expiration Date |
|----------------|-----------------------|------------|-----------------|
| Alabama | State Program | 40750 | 02/28/2021 |
| Arizona | State Program | AZ0816 | 08/30/2020 |
| Arkansas | State Program | 88-0650 | 02/07/2021 |
| California | State Program | 2904 | 05/10/2020 |
| Florida | State Program - NELAP | E871157 | 06/30/2021 |
| Georgia | State Program | C044 | 02/18/2023 |
| Georgia | State Program | 04015 | 06/30/2021 |
| Illinois | State Program - NELAP | 200078 | 10/10/2020 |
| Kentucky | State Program | 80215 | 06/30/2021 |
| Kentucky | State Program | KY90047 | 12/31/2020 |
| Louisiana | State Program - NELAP | LA037 | 12/31/2020 |
| Louisiana | State Program - NELAP | 04015 | 06/30/2021 |
| Mississippi | State Program | MS | 02/11/2023 |
| North Carolina | State Program | 415 | 12/31/2020 |
| Oklahoma | State Program | 9311 | 08/31/2020 |
| Pennsylvania | State Program - NELAP | 68-03195 | 05/31/2021 |
| South Carolina | State Program | 84002 | 06/30/2021 |
| South Carolina | State Program | 84002 | 06/30/2020 |
| Tennessee | State Program | 02027 | 02/11/2023 |
| Tennessee | A2LA ISO 17025:2017 | 4313.01 | 10/31/2021 |
| Texas | State Program - NELAP | T104704180 | 09/30/2020 |
| Virginia | State Program | 00106 | 06/30/2021 |
| Virginia | State Program - NELAP | 460181 | 09/14/2020 |



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Sample Summary Table

Report Number:

Client Project Description: Lead in Drinking Water

3921 LDH - 02

20-227-9017

| Lab No | Client Sample ID | Matrix | Date Collected | Date Received | Method | Lab ID |
|--------|-------------------------|---------|------------------|---------------|----------------|--------|
| 78705 | REL1 - Rm1 - F1 - D1 | Aqueous | 08/11/2020 05:16 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78706 | REL1 - Rm1 - F1 - D2 | Aqueous | 08/11/2020 05:27 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78707 | REL1 - Rm1 - F2 - D1 | Aqueous | 08/11/2020 05:18 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78708 | REL1 - Rm1 - F2 - D2 | Aqueous | 08/11/2020 05:28 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78709 | REL1 - Rm1BA1 - F1 - D1 | Aqueous | 08/11/2020 05:16 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78710 | REL1 - Rm1BA1 - F1 - D2 | Aqueous | 08/11/2020 05:26 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78711 | REL1 - Rm1BA2 - F1 - D1 | Aqueous | 08/11/2020 05:21 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78712 | REL1 - Rm1BA2 - F1 - D2 | Aqueous | 08/11/2020 05:29 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78713 | REL1 - Rm2 - F1 - D1 | Aqueous | 08/11/2020 05:15 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78714 | REL1 - Rm2 - F1 - D2 | Aqueous | 08/11/2020 05:27 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78715 | REL1 - Rm2 - F2 - D1 | Aqueous | 08/11/2020 05:14 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78716 | REL1 - Rm2 - F2 - D2 | Aqueous | 08/11/2020 05:26 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78717 | REL1 - Rm3 - F1 - D1 | Aqueous | 08/11/2020 05:19 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78718 | REL1 - Rm3 - F1 - D2 | Aqueous | 08/11/2020 05:24 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78719 | REL1 - Rm4 - F1 - D1 | Aqueous | 08/11/2020 05:13 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78720 | REL1 - Rm4 - F2 - D2 | Aqueous | 08/11/2020 05:22 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78721 | REL1 - Rm5 - F1 - D1 | Aqueous | 08/11/2020 05:10 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78722 | REL1 - Rm5 - F1 - D2 | Aqueous | 08/11/2020 05:20 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78723 | REL1 - Rm5 - F2 - D1 | Aqueous | 08/11/2020 05:10 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78724 | REL1 - Rm5 - F2 - D2 | Aqueous | 08/11/2020 05:21 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78725 | REL1 - Rm5BA1 - F1 - D1 | Aqueous | 08/11/2020 05:12 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78726 | REL1 - Rm5BA1 - F1 - D2 | Aqueous | 08/11/2020 05:21 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78727 | REL1 - Rm6 - F1 - D1 | Aqueous | 08/11/2020 05:12 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78728 | REL1 - Rm6 - F1 - D2 | Aqueous | 08/11/2020 05:28 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78729 | REL1 - Rm7KT - F1 - D1 | Aqueous | 08/11/2020 05:10 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78730 | REL1 - Rm7KT - F1 - D2 | Aqueous | 08/11/2020 05:22 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| | | | | | | |



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Sample Summary Table

| Report Number: | 20-227-9017 |
|------------------------------------|---|
| Client Project Description: | Lead in Drinking Water 3921 LDH - 02 |

| Lab No | Client Sample ID | Matrix | Date Collected | Date Received | Method | Lab ID |
|--------|------------------------|---------|------------------|---------------|----------------|--------|
| 78731 | REL1 - Rm7KT - F2 - D1 | Aqueous | 08/11/2020 05:10 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78732 | REL1 - Rm7KT - F2 - D2 | Aqueous | 08/11/2020 05:24 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78733 | REL1 - Rm7KT - F3 - D1 | Aqueous | 08/11/2020 05:11 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |
| 78734 | REL1 - Rm7KT - F3 - D2 | Aqueous | 08/11/2020 05:25 | 08/11/2020 | EPA-200.8 (DW) | WP MTN |



Summary of Detected Analytes

Project: Lead in Drinking Water

Report Number: 20-227-9017

| Client Sample ID | Lab Sample ID | | | | | |
|----------------------------|---------------|--------|-------|---------------------|------------------|------------|
| Method | Parameters | Result | Units | Report Limit | Analyzed | Qualifiers |
| REL1 - Rm1 - F1 - D1 | A 78705 | | | | | |
| EPA-200.8 (DW) | Lead | 1.39 | µg/L | 0.500 | 08/20/2020 12:18 | |
| REL1 - Rm1BA1 - F1 - D1 | A 78709 | | | | | |
| EPA-200.8 (DW) | Lead | 0.581 | µg/L | 0.500 | 08/20/2020 12:38 | |
| REL1 - Rm1BA2 - F1 - D1 | A 78711 | | | | | |
| EPA-200.8 (DW) | Lead | 1.56 | µg/L | 0.500 | 08/20/2020 12:59 | |
| REL1 - Rm2 - F1 - D1 | A 78713 | | | | | |
| EPA-200.8 (DW) | Lead | 1.51 | μg/L | 0.500 | 08/20/2020 13:08 | |
| REL1 - Rm2 - F1 - D2 | A 78714 | | | | | |
| EPA-200.8 (DW) | Lead | 0.519 | µg/L | 0.500 | 08/20/2020 13:13 | |
| REL1 - Rm2 - F2 - D1 | A 78715 | | | | | |
| EPA-200.8 (DW) | Lead | 1.06 | µg/L | 0.500 | 08/20/2020 13:18 | |
| REL1 - Rm4 - F1 - D1 | A 78719 | | | | | |
| EPA-200.8 (DW) | Lead | 0.783 | µg/L | 0.500 | 08/20/2020 13:38 | |
| REL1 - Rm6 - F1 - D1 | A 78727 | | | | | |
| EPA-200.8 (DW) | Lead | 1.14 | µg/L | 0.500 | 08/20/2020 18:33 | |
| REL1 - Rm7KT - F1 - D1 | A 78729 | | | | | |
| EPA-200.8 (DW) | Lead | 0.538 | µg/L | 0.500 | 08/20/2020 18:46 | |
| REL1 - Rm7KT - F2 - D1 | A 78731 | | | | | |
| EPA-200.8 (DW) | Lead | 0.547 | µg/L | 0.500 | 08/20/2020 19:07 | |
| REL1 - Rm7KT - F3 - D1 | A 78733 | | | | | |
| EPA-200.8 (DW) | Lead | 0.655 | µg/L | 0.500 | 08/20/2020 19:19 | |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Sample Results

| REL1 - Rm1 - F1 - D1 | Date Collected | 08/11/2020 05:16 | WPA Lab No | 78705 |
|----------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|----------|------------|-------------|----------------|---------------|--------------------|-----|--------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:18:33 | BKN | L507433 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Unit |
| 7439-92-1 | Lead | | | | 1.39 | | | 0.500 | µg/ |
| EL1 - Rm | 1 - F1 - | · D2 | I | Date Collected | 08/11/2020 05 | 5:27 WPA Lab | No | 78706 | |
| | | | | Date Received | 08/11/2020 | Matrix | A | queous | |

EPA-200.8 (DW)

| Prep Dat | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical Ba | tch |
|-----------|----------|------------|-------------|---------------|---------------|--------------------|--------------|---------------|-------|
| 08/19/202 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:23:28 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | N | 1QL | Units |
| 7439-92-1 | Lead | | | | ND | | 0. | .500 | µg/L |
| REL1 - Rm | 1 - F2 - | D1 | D | ate Collected | 08/11/2020 05 | :18 WPA Lab N | o 787 | 07 | |
| | | | D | ate Received | 08/11/2020 | Matrix | Aque | eous | |

EPA-200.8 (DW)

| Prep Dat | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical E | Batch |
|-----------|----------|------------|-------------|--------|----------|--------------------|-----|--------------|-------|
| 08/19/202 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:28:24 | BKN | L507433 | |
| | | | | | | | | | |
| AS# | Parame | eter | | | Result | | | MQL | Un |



Lead in Drinking Water Project Information: 3921 LDH - 02

Report Number: 20-227-9017

Report Date: 8/25/2020

Sample Results

| REL1 - Rm1 - F2 - D2 | Date Collected | 08/11/2020 05:28 | WPA Lab No | 78708 |
|----------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|---------|------------|-------------|----------------|---------------|--------------------|------|--------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:33:20 | BKN | L507433 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Unit |
| 7439-92-1 | Lead | | | | ND | | | 0.500 | µg/ |
| EL1 - Rm | LBA1 - | F1 - D1 | ſ | Date Collected | 08/11/2020 05 | :16 WPA Lab | No 7 | 78709 | |
| | | | 0 | Date Received | 08/11/2020 | Matrix | А | queous | |

EPA-200.8 (DW)

| Prep D | ate | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|------------|------------|-------------|--------------|---------------|--------------------|------|--------------|-------|
| 08/19/2 | 2020 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:38:17 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | 0.581 | | | 0.500 | µg/I |
| REL1 - R | m1BA1 - | F1 - D2 | Dat | te Collected | 08/11/2020 05 | :26 WPA Lab N | No 7 | 8710 | |
| | | | Dat | te Received | 08/11/2020 | Matrix | Ac | lueous | |

EPA-200.8 (DW)

| Prep Dat | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|----------|------------|-------------|--------|----------|--------------------|-----|------------|-------|
| 08/19/202 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:43:14 | BKN | L507433 | |
| | | | | | | | | | |
| \S# | Parame | eter | | | Result | | | MQL | Un |

Qualifiers/ MQL Method Quantitation Limit Definitions



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Sample Results

| REL1 - Rm1BA2 - F1 - D1 | Date Collected | 08/11/2020 05:21 | WPA Lab No | 78711 |
|-------------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | е | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|---------|------------|-------------|---------------|---------------|--------------------|-----|--------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 12:59:04 | BKN | L507433 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Unit |
| 7439-92-1 | Lead | | | | 1.56 | | | 0.500 | µg/ |
| EL1 - Rm | 1BA2 - | F1 - D2 | Da | ate Collected | 08/11/2020 05 | :29 WPA Lab | No | 78712 | |
| | | | Da | ate Received | 08/11/2020 | Matrix | А | queous | |

EPA-200.8 (DW)

| Prep Da | te | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical Ba | tch |
|-----------|-----------|------------|-------------|--------------|---------------|--------------------|---------------|---------------|-------|
| 08/19/20 | 020 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:03:59 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | r | IQL | Units |
| 7439-92-1 | Lead | | | | ND | | 0 | .500 | µg/L |
| REL1 - Rn | n2 - F1 - | D1 | Da | te Collected | 08/11/2020 05 | :15 WPA Lab N | lo 787 | /13 | |
| | | | Da | te Received | 08/11/2020 | Matrix | Aqu | eous | |

EPA-200.8 (DW)

| Prep Date | | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|------------|---------|------------|-------------|--------|----------|--------------------|-----|------------|-------|
| 08/19/2020 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:08:53 | BKN | L507433 | |
| | | | | | | | | | |
| S# | Parame | eter | | | Result | | | MQL | Un |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Sample Results

| REL1 - Rm2 - F1 - D2 | Date Collected | 08/11/2020 05:27 | WPA Lab No | 78714 |
|----------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|----------|------------|-------------|---------------|---------------|--------------------|------|--------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:13:48 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | 0.519 | | | 0.500 | µg/I |
| REL1 - Rm | 2 - F2 - | D1 | D | ate Collected | 08/11/2020 05 | :14 WPA Lab | No 7 | 78715 | |
| | | | D | ate Received | 08/11/2020 | Matrix | А | queous | |

EPA-200.8 (DW)

| Prep Da | te | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | 3atch |
|-----------|-----------|------------|-------------|--------------|---------------|--------------------|------|--------------|-------|
| 08/19/20 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:18:43 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | 1.06 | | | 0.500 | µg/L |
| REL1 - Rn | 12 - F2 - | D2 | Dat | te Collected | 08/11/2020 05 | :26 WPA Lab I | No 7 | 8716 | |
| | | | Dat | te Received | 08/11/2020 | Matrix | Ac | queous | |

EPA-200.8 (DW)

| Prep Dat | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical B | Batch |
|-----------|----------|------------|-------------|--------|----------|--------------------|-----|--------------|-------|
| 08/19/202 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:23:39 | BKN | L507433 | |
| | | | | | | | | | |
| \S# | Parame | eter | | | Result | | | MQL | Un |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Report Date: 8/25

Sample Results

| REL1 - Rm3 - F1 - D1 | Date Collected | 08/11/2020 05:19 | WPA Lab No | 78717 |
|----------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | 2 | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|----------|------------|-------------|---------------|---------------|--------------------|-------|------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:28:34 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | | MQL | Unit |
| 7439-92-1 | Lead | | | | ND | | | 0.500 | µg/ |
| EL1 - Rm | 3 - F1 - | D2 | D | ate Collected | 08/11/2020 05 | :24 WPA Lab | No 78 | 8718 | |
| | | | D | ate Received | 08/11/2020 | Matrix | Aq | ueous | |

EPA-200.8 (DW)

| Prep Da | te | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical Ba | atch |
|-----------|-----------|------------|-------------|--------------|---------------|--------------------|---------------|---------------|-------|
| 08/19/20 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:33:30 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | N | 1QL | Units |
| 7439-92-1 | Lead | | | | ND | | 0. | .500 | µg/L |
| REL1 - Rn | 14 - F1 - | D1 | Da | te Collected | 08/11/2020 05 | 5:13 WPA Lab N | lo 787 | '19 | |
| | | | Da | te Received | 08/11/2020 | Matrix | Aque | eous | |

EPA-200.8 (DW)

| Prep Dat | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|----------|------------|-------------|--------|----------|--------------------|-----|------------|-------|
| 08/19/202 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:38:27 | BKN | L507433 | |
| | | | | | | | | | |
| \S# | Parame | eter | | | Result | | | MQL | Un |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Sample Results

| REL1 - Rm4 - F2 - D2 | Date Collected | 08/11/2020 05:22 | WPA Lab No | 78720 |
|----------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|----------|------------|-------------|----------------|---------------|--------------------|------|--------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:43:23 | BKN | L507433 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Unit |
| 7439-92-1 | Lead | | | | ND | | | 0.500 | µg/ |
| EL1 - Rm! | 5 - F1 - | D1 | ſ | Date Collected | 08/11/2020 05 | :10 WPA Lab | No 7 | 78721 | |
| | | | I | Date Received | 08/11/2020 | Matrix | А | queous | |

EPA-200.8 (DW)

| Prep Da | te | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical Ba | atch |
|-----------|-----------|------------|-------------|---------------|---------------|--------------------|---------------|---------------|-------|
| 08/19/20 | 20 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 13:59:13 | BKN | L507433 | |
| CAS# | Parame | eter | | | Result | | r | MQL | Units |
| 7439-92-1 | Lead | | | | ND | | 0 | .500 | µg/L |
| REL1 - Rn | 15 - F1 - | D2 | Da | ate Collected | 08/11/2020 05 | 5:20 WPA Lab N | lo 787 | 22 | |
| | | | Da | ate Received | 08/11/2020 | Matrix | Aqu | eous | |

EPA-200.8 (DW)

| Prep Date | 2 | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|---------|------------|-------------|--------|----------|--------------------|-----|--------------|-------|
| 08/19/202 | 0 12:00 | L507297 | EPA-200.8 | 50 mL | 1 | 8/20/2020 14:04:07 | BKN | L507433 | |
| | | | | | | | | | |
| S# | Parame | ter | | | Result | | | MQL | Un |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Sample Results

| REL1 - Rm5 - F2 - D1 | Date Collected | 08/11/2020 05:10 | WPA Lab No | 78723 |
|----------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|------------|----------|------------|-------------|----------------|---------------|--------------------|------|--------------|-------|
| 08/20/2020 | 0 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:08:35 | BKN | L507657 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | ND | | | 0.500 | µg/I |
| EL1 - Rm! | 5 - F2 - | · D2 | I | Date Collected | 08/11/2020 05 | 5:21 WPA Lab | No 7 | 78724 | |
| | | | | Date Received | 08/11/2020 | Matrix | А | queous | |

EPA-200.8 (DW)

| Prep Da | te | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | By . | Analytical Bat | tch |
|-----------|-----------------|------------|-------------|--------------|---------------|--------------------|----------------|----------------|-------|
| 08/20/20 | 020 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:14:53 | BKN | L507657 | |
| CAS# | Parame | eter | | | Result | | м | 1QL | Units |
| 7439-92-1 | Lead | | | | ND | | 0. | 500 | µg/L |
| REL1 - Rr | n 5BA1 - | F1 - D1 | Da | te Collected | 08/11/2020 05 | :12 WPA Lab N | l o 787 | 25 | |
| | | | Da | te Received | 08/11/2020 | Matrix | Aque | eous | |

EPA-200.8 (DW)

| Prep Date | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|---------|------------|-------------|--------|----------|--------------------|-----|------------|-------|
| 08/20/202 | 0 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:21:12 | BKN | L507657 | |
| | | | | | | | | | |
| S# | Parame | ter | | | Result | | | MQL | Un |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Report Date: 8/25/

Sample Results

| REL1 - Rm5BA1 - F1 - D2 | Date Collected | 08/11/2020 05:21 | WPA Lab No | 78726 |
|-------------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | 2 | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|----------|------------|-------------|----------------|---------------|--------------------|--------------|--------------|-------|
| 08/20/202 | 0 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:27:31 | BKN | L507657 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Unit |
| 7439-92-1 | Lead | | | | ND | | 1 | 0.500 | µg/ |
| EL1 - Rm(| 6 - F1 - | D1 | ſ | Date Collected | 08/11/2020 05 | :12 WPA Lab I | No 78 | 3727 | |
| | | | | Date Received | 08/11/2020 | Matrix | Aq | ueous | |

EPA-200.8 (DW)

| Prep D | ate | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|-----------|------------|-------------|--------------|---------------|--------------------|------|------------|-------|
| 08/20/2 | 020 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:33:50 | BKN | L507657 | |
| CAS# | Parame | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | 1.14 | | | 0.500 | µg/I |
| REL1 - R | n6 - F1 - | D2 | Da | te Collected | 08/11/2020 05 | 5:28 WPA Lab I | No 7 | 8728 | |
| | | | Da | te Received | 08/11/2020 | Matrix | Ac | queous | |

EPA-200.8 (DW)

| Prep Dat | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical B | atch |
|-----------|----------|------------|-------------|--------|----------|--------------------|-----|--------------|------|
| 08/20/202 | 20 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:40:10 | BKN | L507657 | |
| | | _ | | | - | | | MOI | |
| AS# | Parame | eter | | | Result | | | MQL | Un |



ProjectLead in Drinking WaterInformation:3921 LDH - 02

 Report Number:
 20-227-9017

 Report Date:
 8/25/2020

Report Date: 8/2:

Sample Results

| REL1 - Rm7KT - F1 - D1 | Date Collected | 08/11/2020 05:10 | WPA Lab No | 78729 |
|------------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | 2 | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|---------|------------|-------------|----------------|---------------|--------------------|------|--------------|-------|
| 08/20/202 | 0 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:46:30 | BKN | L507657 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | 0.538 | | | 0.500 | µg/I |
| EL1 - Rm | 7KT - F | 1 - D2 | ſ | Date Collected | 08/11/2020 05 | :22 WPA Lab | No 7 | 8730 | |
| | | | ſ | Date Received | 08/11/2020 | Matrix | Ac | queous | |

EPA-200.8 (DW)

| Prep Da | te | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical B | Jatch |
|-----------|----------|------------|-------------|--------------|---------------|--------------------|---------------|--------------|-------|
| 08/20/20 | 20 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 18:52:50 | BKN | L507657 | |
| CAS# | Parame | eter | | | Result | | r | MQL | Units |
| 7439-92-1 | Lead | | | | ND | | 0 | .500 | µg/l |
| REL1 - Rn | 17KT - F | 2 - D1 | Dat | te Collected | 08/11/2020 05 | :10 WPA Lab N | lo 787 | '31 | |
| | | | Dat | te Received | 08/11/2020 | Matrix | Aqu | eous | |

EPA-200.8 (DW)

| Prep Date | • | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|------------|--------|------------|-------------|--------|----------|--------------------|-----|------------|-------|
| 08/20/2020 | 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 19:07:04 | BKN | L507657 | |
| | | | | | | | | | |
| S# | Parame | eter | | | Result | | | MQL | Un |



Lead in Drinking Water Project Information: 3921 LDH - 02

Report Number:

20-227-9017 **Report Date:** 8/25/2020

Sample Results

| REL1 - Rm7KT - F2 - D2 | Date Collected | 08/11/2020 05:24 | WPA Lab No | 78732 |
|------------------------|----------------|------------------|------------|---------|
| | Date Received | 08/11/2020 | Matrix | Aqueous |

EPA-200.8 (DW)

| Prep Date | e | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical I | Batch |
|-----------|---------|------------|-------------|----------------|---------------|--------------------|--------------|--------------|-------|
| 08/20/202 | 0 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 19:13:22 | BKN | L507657 | |
| CAS# | Paramo | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | ND | | | 0.500 | µg/I |
| REL1 - Rm | 7KT - F | 3 - D1 | [| Date Collected | 08/11/2020 05 | :11 WPA Lab | No 78 | 8733 | |
| | | | | Date Received | 08/11/2020 | Matrix | Aq | ueous | |

EPA-200.8 (DW)

| Prep Dat | е | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|----------|------------|-------------|--------------|---------------|--------------------|--------------|------------|-------|
| 08/20/202 | 20 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 19:19:40 | BKN | L507657 | |
| CAS# | Parame | eter | | | Result | | | MQL | Units |
| 7439-92-1 | Lead | | | | 0.655 | | | 0.500 | µg/I |
| EL1 - Rm | 7KT - F | 3 - D2 | Da | te Collected | 08/11/2020 05 | 5:25 WPA Lab N | lo 78 | 3734 | |
| | | | Da | te Received | 08/11/2020 | Matrix | Aq | ueous | |

EPA-200.8 (DW)

| Prep Date | 2 | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | Ву | Analytical | Batch |
|-----------|---------|------------|-------------|--------|----------|--------------------|-----|------------|-------|
| 08/20/202 | 0 09:00 | L507298 | EPA-200.8 | 50 mL | 1 | 8/20/2020 19:25:58 | BKN | L507657 | |
| | | | | | | | | | |
| S# | Parame | ter | | | Result | | | MQL | Uni |

Qualifiers/ MQL Method Quantitation Limit Definitions



Quality Control Data

| Client ID: | Materials Management Group, Inc. | | | | | | | | |
|------------------------|---|-----------------|-------------------|--------------|----------------|-----------------|---------------|--|--|
| Project Description: | Lead in Drinking | Water | | | | | | | |
| Report No: | 20-227-9017 | | | | | | | | |
| QC Prep: | L507297 | | QC Analytical B | atch(es): | L507433 | | | | |
| QC Prep Batch Method: | EPA-200.8 | | Analysis Metho | d: | EPA-200.8 (DV | V) | | | |
| | | | Analysis Descri | ption: | Metals Analyse | es | | | |
| Lab Reagent Blank | | LRB-L507297 | Matr | ix: AQU | | | | | |
| | 78705, 78706, 787 78720, 78721, 7872 | | 78710, 78711, 787 | 12, 78713, 7 | 78714, 78715, | , 78716, 78717, | 78718, 78719, | | |
| Parameter | Units | Blank Result | MQL | Ana | lyzed | | | | |
| Lead | µg/L | < 0.500 | 0.500 | 08/20/ | /20 11:57 | | | | |
| Laboratory Control Sam | ıple | LCS-L507297 | | | | | | | |
| Parameter | Units | Spike Conc. | LCS Result | LCS | %Rec | % Rec Limits | | | |
| Lead | µg/L | 50.0 | 50.2 | : | 100 | 85-115 | | | |

| Parameter | Units | Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS %Rec | MSD %Rec | %Rec Limits | RPD | Max RPD |
|-----------|-------|---------|-------------------|-----------------------|-----------|---------------|------------|-------------|----------------|-----|------------|
| Lead | µg/L | < 0.503 | 50.3 | 50.3 | 48.7 | 50.1 | 97.0 | 100 | 70-130 | 2.8 | 20.0 |



Quality Control Data

| Client ID: | Materials Manage | ment Group, In | с. | | | | | | | |
|-------------------------|--------------------|-----------------|------------------|---------------|---------------|-----------------|--|--|--|--|
| Project Description: | Lead in Drinking | Nater | | | | | | | | |
| Report No: | 20-227-9017 | | | | | | | | | |
| QC Prep: | L507298 | | QC Analytic | al Batch(es): | L507657 | | | | | |
| QC Prep Batch Method: | EPA-200.8 | | Analysis Me | thod: | EPA-200.8 (D | DW) | | | | |
| | | | Analysis De | scription: | Metals Analys | ses | | | | |
| Lab Reagent Blank | | LRB-L507298 | | Matrix: AQU | | | | | | |
| Associated Lab Samples: | 78723, 78724, 7872 | 25, 78726, 7872 | 7, 78728, 78729, | 78730, 78731, | 78732, 78733 | 3, 78734 | | | | |
| Parameter | Units | Blank Result | MQL | Ana | lyzed | | | | | |
| Lead | µg/L | < 0.500 | 0.500 | 08/20 | /20 18:00 | | | | | |
| Laboratory Control San | ıple | LCS-L507298 | | | | | | | | |
| Parameter | Units | Spike Conc. | LCS Result | LCS | %Rec | % Rec Limits | | | | |
| Lead | µg/L | 50.0 | 49.8 | | 100 | 85-115 | | | | |
| Matrix Spike & Matrix S | Spike Duplicate | A 78745-MS-L50 |)7298 A 78745-M | ISD-L507298 | | | | | | |

| Parameter | Units | Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS %Rec | MSD %Rec | %Rec Limits | RPD | Max RPD |
|-----------|-------|---------|-------------------|-----------------------|-----------|---------------|------------|-------------|----------------|-----|------------|
| Lead | µg/L | < 0.503 | 50.3 | 50.3 | 50.1 | 50.4 | 100 | 100 | 70-130 | 0.5 | 20.0 |



Shipment Receipt Form

Customer Name: Materials Management Group, Inc.

Report Number: **20-227-9017**

| ◯ Fed Ex | US Postal | 🔵 Lab | | Other : | | |
|-----------------|--|---------------|----------------|---------------------|--------------------|-----|
| | Client | | ər | Thermometer ID: | ļ | |
| Shipping conta | iner/cooler uncompromis | sed? | • Yes | ◯ No | | |
| Number of coo | lers/boxes received | | 1 | | | |
| Custody seals | intact on shipping contai | ner/cooler? | ⊖ Yes | 🔘 No | Not Pres | ent |
| Custody seals | intact on sample bottles' | ? | ◯ Yes | 🔘 No | Not Pres | ent |
| Chain of Custo | dy (COC) present? | | Yes | ◯ No | | |
| COC agrees w | ith sample label(s)? | | Yes | 🔿 No | | |
| COC properly of | completed | | ⊖ Yes | 🔿 No | | |
| Samples in pro | oper containers? | | Yes | 🔘 No | | |
| Sample contair | ners intact? | | Yes | 🔘 No | | |
| Sufficient samp | ole volume for indicated | test(s)? | Yes | 🔘 No | | |
| All samples rec | ceived within holding time | ə? | Yes | 🔘 No | | |
| Cooler tempera | ature in compliance? | | Yes | ◯ No | | |
| | s arrived at the laborator considered acceptable a egun. | | ⊖ Yes | 🔿 No | | |
| Water - Sample | e containers properly pre | eserved |) Yes | 🔘 No | ○ N/A | |
| Water - VOA vi | als free of headspace | | ⊖ Yes | ◯ No | N/A | |
| Trip Blanks rec | eived with VOAs | | \bigcirc Yes | 🔘 No | ○ N/A | |
| Soil VOA meth | od 5035 – compliance cr | riteria met |) Yes | 🔘 No | ○ N/A | |
| High conce | ntration container (48 hr) |) | Lov | w concentration EnC | ore samplers (48 | hr) |
| High conce | ntration pre-weighed (me | ethanol -14 d |) 🗌 Lov | w conc pre-weighed | vials (Sod Bis -14 | d) |
| Special precau | tions or instructions inclu | uded? | ⊖ Yes | No | | |
| Comments: | | | | | | |

Signature: Christina R. Varuso

Date & Time: 08/11/2020 14:30:00

| Client Name/Address moterials management Group - 2401 Uestbend Paruway Suile 3010 NOLA Client Project Manager/Conta Erin Le(ompte | | | | | Send involce attn: Mlu Barrius Miub@mmgnolu.com | | | | | | | | erials Mana d in Drinkir | | | 01266 08-14-2020 17:37:20 |
|--|------------------|---|------------------------------|--|---|------------------|-------------|---|---------------------------------------|---------------------------------------|---|--------|-----------------------------|---|--|---------------------------------|
| Project Description Lead in drinking Water Ruston, LA | | ate) | | RUSH – Additional charges apply Special Detection Limit(s) Date Results Needed | | | | Method of Shipment Fed Ex UPS USPS Courier Client Drop Off Other | | | WW – Wastewater GW – Groundwater DW – Drinking Water S – Soil /Solid O – Oil P - Product M - Misc | | | | | |
| Project Number Project Manager Phone # | | | 110 | | | | nager Email | | | Purchase | | | | Site/Facility ID | # | |
| 3921 LPH-02 | | (504) 368-056 | 8 | | erin 1@mmgnola. com | | | | 3921 LDH | | | | - see | Carle in | | |
| Waypoint ANALYTICAL 5041 Taravella Road Marrero, LA 70072 504-371-8557 Unless noted, all containe per Table II of 40 CFR Pa | | Unless noted, all containers per Table II of 40 CFR Part 136. | Number of Containers | Matrix (Refer to Key) | (G)rab or (C)omposite | Lead in water | EVA 200-0 | | | | | | | B Cool C H2SC D Non E NaO F HNC G HCL H H3P | < 10C Na25203 <= 6C 04 pH<2 e Required H pH>10 03 pH<2 pH<2 04 pH<2 04 pH<2 <= 6C NA25203 | (Micro Only) |
| Date Time | Sampl | ample Identification | | ž | (0 | | - | Requ | uired An | alysis / Pres | servative | | - | | Comments/No | tes |
| 1/11 5:16 REI | 1 - Rm1 | - F1 - D1 | 1 | DW | G | 1 | | | | 1 | | | - | 7870 | s | |
| 5:27 " - Rm1- F1- D2 5:18 " - Rm1- F2- D1 5:28 " - Rm1- F2- D2 | | 1 | 1 | 1 | 1 | | 1. 19 | | | | | | 78700 | 0 | | |
| | | 1 | | | T | | | | | - 11 | | 2.80 | 78707 | | | |
| | | 1 | | | H | | | | | | | | 78708 | | | |
| | | | | | 1 | + | - | | | | - | | 1 3 | 78709 | | |
| | | I-FI-DI | | | + | | | | | - | - | | | GILRL | | |
| | | A1- F1- D2 | - | | | $\left \right $ | | - | | - | | | | | | |
| 5:21 "- | - RmIBA | 12-F1-D1 | 1 | | | | 100 | | 1 | | - | | | 7871 | Contraction of the second | |
| 5:29 " - | - Rmli | 342- F1- D2 | | | | | | | | 12.3 | | | | 78712 | 2. 10 | |
| 5:15 11 | - RmZ- | FI-DI | | | | - | | | - | | | No. | | 78713 | | |
| | | 2- FI- D2 | 7 | 1 | J | 1 | 1 | - | | | -5 | | | 78714 | | |
| and the second s | or Laboratory Us | | Sam | pled by | (Nam | e – Pri | nt) | | A | Client Re | marks/Co | mments | 0 | INNELE | Deficit 1 | udnager |
| Ice Custody Seals | + cri | Lab Comments | | rin | Lec | om | pte | | X | Please HOLD FOR AN Will notify lab | | | Uner 10 | analuze | | |
| 810 Seals # SEE ATTACHED, OFF VID Hord 8/14/20 per Blank/Cooler Temp Erin Le Compter - can N/A | | 8/14/20 per Le comptecw Relina Relina | | 2 | ed by: (SIGNATURE) | | | | Date Time 11/70 19:30 Date Time | | Received by: (STONATI | | TURE) | 18 | Date Time | |
| | | | Relinguished by: (SIGNATURE) | | | | | | Date T | Time Received by: (SIGNATURE) Date T | | | Date Time | | | |

| Client Name/Address | | | Client Project Manager/Contact | | | | ng Inform | tion | | For Laboratory Use Only | | | | | | |
|--|------------------|---|---|-----------------------|----------------------------|-----------------------------|------------|---|--------------------------------------|-------------------------|---|---|-----------------|--|--|--|
| | | | | | | | | | | | | | | | | |
| Project Number Project Manager Phon Waypoint NALYTICAL 5041 Taravella Road Marrero, LA 70072 504-371-8557 Unless noted, all cont. per Table II of 40 CFR | | | Project/Site Location (City/State) | | | | Special De | ditional charges apply tection Limit(s) ts Needed | Method o Fed E Courie Other | er | ent UPS USPS Client Drop Off | Matrix Key WW – Wastewater GW – Groundwater DW – Drinking Water S – Soil /Solid O – Oil P - Product M - Misc | | | | |
| | | Project Manager Phone # | e l' | | Proje | ect Mana | er Email | Purchase | Order N | umber | Site/Facility ID # | | | | | |
| | | Unless noted, all containers per Table II of 40 CFR Part 136. | Number of Containers | Matrix (Refer to Key) | (G)rab or (C)omposite | Lead in Water EDA Zuci D | | | | | A Cool < 10C Na2S2O3 (Micro Only) | | | | | |
| Date | Time | Sample | le Identification | ž | ž | 9 | | Required | Analysis / Pres | ervative | | Comments/Notes | | | | |
| 3/11 | 5-14 REL1- | ELI-RM2-FZ-DI | | 1 | DW | G | | | | | | 78715 | | | | |
| 1 | 5:26 11 - | " - Rm2- F2- D2 | | 1 | 1 | 1 | S | | | 100 | | 78716 | | | | |
| | 5:19 " - | | | | 0 | | | | | | | 78717 | | | | |
| | 5:24 11 - | | | | | | | | | | | 28718 | | | | |
| | 5:13 11 - | | | | | | | | | | 1 | 78719 | | | | |
| | 5:22 11- | | The second s | T | | | 12 | | | | | 78720 | | | | |
| | 5:10 11 - | | The second state of the second state | 1 | | | | | | | 1. 1. 1. 1. | 78721 | | | | |
| | 5:20 11 - 1 | | | 1 | | | 15 | N. 1989 | | 1 | And the second | 28722 | and the second | | | |
| | 5:10 " - R | | | 1 | | 1 | | | | | See . | 78723 | and they are an | | | |
| | 5:21 11 - R | | | 1 | 4 | 4 | | | 1 | | | 78724 | | | | |
| | For Lab | oratory Use | and they bland in the second se | | | | e – Print) | | Client Ren | narks/Co | omments | 1 | | | | |
| Ice | Custody Seals | | Lab Comments | E | rin | le | (omp | te | | 100 | | | | | | |
| ¥/1 | VINO | | | | linguished by: (SIGNATURE) | | | | Date Tin 8/11/70 1 | 4:30 | | ATURE) Date Time 8/11/20 143 | | | | |
| Blan | nk/Cooler Temp | | | Relin | quishe | d by: (9 | SIGNATU | E) | Date Tin | ne | Received by: (SIGNA | TURE) | Date Time | | | |
| | NA | | | Relin | quishe | d by: (| SIGNATU | E) | Date Tin | ne | Received by: (SIGNA | TURE) | Date Time | | | |

| Client N | Client Name/Address Client Project Manager/Cont | | act Billing Information | | | - | For Laboratory Use Only | | | | | | |
|--|---|---|------------------------------------|-----------------------|-----------------------|--|-------------------------|--------------|--------------|---|------------------------------------|---|---|
| | | | | | | | | | | | | | |
| Project Number Project Manager Phone # Waypoint NALYTICAL 5041 Taravella Road Marrero, LA 70072 504-371-8557 Unless noted, all containe per Table II of 40 CFR Par | | | Project/Site Location (City/State) | | | RUSH – Additional charges apply Special Detection Limit(s) Date Results Needed | | | | and the second se | ent UPS USPS Client Drop Off | Matrix Key WW – Wastewater GW – Groundwater DW – Drinking Water S – Soil /Solid O – Oil P - Product M - Misc | |
| | | Project Manager Phone # | | | Project Manager Email | | | | hase Order N | umber | Site/Facility ID # | | |
| | | Unless noted, all containers per Table II of 40 CFR Part 136. | Number of Containers | Matrix (Refer to Key) | (G)rab or (C)omposite | Lead in weltr | | | | | A Cool < 10C N. | | |
| Date | Time | Sam | ple Identification | | ž | (9) | Kequired Anal | | | / Preservative | 1 1 | Comments/Notes | |
| 3/11 | 5.12 | RELI - RW | 15BAI-FI-DI | 1 | DW | G | 1 | | | | 9.4-10- | 78725 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| 1 | 5 21 " - Rm5BAI- FI- DZ | | 1 | 1 | | 1 | | - 1 | | | 78726 | | |
| - | 5:12 | | 6-F1-D1 | | | | | | | | | 78727 | |
| | 5.28 | | 6- FI- DZ | | | | | | - | | | 78728 | |
| 1 | 5:10 | | IKT-FI-DI | | | | | | | | | 78729 | |
| | 1 | | 1KT - FI - DZ | | | 1 | | | | 1 20 | 1.5 | 7 8730 | |
| | 5:10 | | KT - F2 - DI | | 11 | | | | | - (1 + 1 - P | | 78731 | |
| | | | KT- F2-02 | | 1 | | | 5. 5. 5. | | | | 78732 | |
| | | | (F- F3- D) | | | | | | | | | 78733 | State St. |
| 1 | | | | t | 1 | | 1 | 1 | - | | | 78734 | |
| For Laboratory Use Only Ice Custody Lab Comments Seals | | Sampled by (Name - Print) Evin Lelompie | | | | | Clier | nt Remarks/C | omments | 10101 | - | | |
| YIN | | 1D | | Reli | | Relinquished by: (SIGNATURE) | | | | Date Time Received by ISIGNA | | | Date / Time 8/11/20 1430 |
| Blar | nk/Cooler Te | emp | | | and the second second | | SIGNATU | E) | Date | | Received by: (SIGNAT | (URE) | pate Time |
| | NA | | | Reli | nquishe | d by: (! | SIGNATU | E) | Date | Date Time Received by: (SIGNATURE) | | TURE) | Date Time |

Christina Varuso - Fwd: [External] Samples on Hold: MMG Job #: 3921 LDH-02

From:Kelly EvansTo:Christina Varuso; Tony Albert; Nathan PeraDate:8/14/2020 3:26 PMSubject:Fwd: [External] Samples on Hold: MMG Job #: 3921 LDH-02

See the email received below.

Kindest Regards, Kelly Evans Accounts/Project Manager



5041 Taravella Road Marrero, LA 70072-4244 Office: <u>504-371-8557</u> Fax: <u>504-371-8560</u> Email: <u>kellye@waypointanalytical.com</u> Website: <u>www.waypointanalytical.com</u>

>>> Erin Le Compte <erinl@mmgnola.com> 8/14/2020 2:49 PM >>> Hi Kelly & Dwayne,

I just heard back from LDH - she has approved all fixtures for the 3921 LDH-02 job. You are clear to analyze all thirty (30) samples in that batch.

I will let you know when I hear news regarding the 3921 LDH-19 job.

Thank you so much!

Best,

Erin LeCompte, MPH erinl@mmgnola.com Materials Management Group, Inc. (504) 368-0568

External E-mail. Use caution if opening Links and Attachments. If this is an unsolicited spam message or you suspect it is malicious, please forward as an attachment to suspiciousemail@wpacorp.com

| Water Sampling | Report (Sampling Date: 8/11/2020) |
|----------------|-----------------------------------|
|----------------|-----------------------------------|

Ruston Early Learning Center 900 McDonald Avenue, Ruston, LA 71270 Report Date: 8/25/2020 MMG # 3921 LDH-02

Appendix C: Laboratory Accreditations and Certifications

John Bel Edwards GOVERNOR



Dr. Courtney N. Phillips SECRETARY

State of Louisiana

Louisiana Department of Health Office of Public Health

June 30, 2020

Mr. Richard Medina Waypoint Analytical, LLC 2790 Whitten Road Memphis, TN 38133

LA037

Dear Mr. Medina:

The requirements for maintaining your certification status for the State of Louisiana are outlined in the 2009 TNI standards and in the Louisiana Administrative Code (LAC) for the Accreditation of Laboratories Conducting Drinking Water Analyses located in LAC 48:V.Chapter 80, LAC 51:XII.101 and 301.

Your laboratory has chosen the State of Florida as its primary TNI accreditation body. Based on its accreditation, your laboratory is granted this **2020 Certificate of Laboratory Accreditation** for all the parameters listed. The certificate must be conspicuously displayed in the laboratory in a location visible to the public.

If there are any questions, please contact me at Grant. Aucoin@LA.Gov or (225) 219-5202.

Sincerely,

Grant Aucoin Laboratory Certification Program Manager

Enclosures



STATE OF LOUISIANA DEPARTMENT OF HEALTH OFFICE OF PUBLIC HEALTH



Waypoint Analytical, LLC

2790 Whitten Road

Memphis, TN 38133

is accredited by the State of Louisiana in accordance with the 2009 TNI Standard and/or Department of Health regulations Louisiana Administrative Code 48:V.Chapter 80 and Louisiana Administrative Code 51:XII.101 and 301

> Scope of accreditation is limited to the "TNI Accredited Fields of Testing" which accompany this certificate

Continued accredited status depends on successful ongoing participation in the program

CERTIFICATE NUMBER: LA037 EFFECTIVE DATE: June 30, 2020 EXPIRATION DATE: December 31, 2020

Richard T. Tulley, Ph. D, Public Health Laboratory Director 1209 Leesville Avenue Baton Rouge, Louisiana 70802

Grant Aucoin Laboratory Accreditation Program Manager

subject to forfeiture or revocation

ALL ALL IL



Louisiana Department of Health

Office of Public Health 1209 Leesville Avenue Baton Rouge, LA 70802 (225) 219-5202



Louisiana Accreditation - 2020

Waypoint Analytical, LLC located in Memphis, TN

meets all of the criteria necessary for ACCREDITATION by the State of Louisiana and The NELAC Institute (TNI) for the analysis of drinking water for the following contaminants:

Drinking Water Parameters

| Analyte | Method | Primary AB | Method Revision # or date | Technology Description | TNI Method Code | TNI Analyte Code |
|---------|-----------|---------------|---------------------------------|---------------------------|--------------------|------------------------|
| Lead | EPA 200.8 | FL | rev 5.4 | ICP-MS | 10014605 | 1075 |

The State of Florida is the primary TNI Accreditation Body for Waypoint Analytical, LLC. The Louisiana Department of Health is a secondary Accreditation Body for this laboratory. For a list of additional parameters, refer to the Florida Department of Health.

Certificate #: LA037 Issue Date: 6/30/2020 Effective Date: 6/30/2020 Expires: 12/31/2020 Page 1 of 1