| $\sim Q$ | LOUISIANA DEPARTMENT O Engineering Services | 77 / 80 = 96% | | |
|-----------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| KINGS | COURT MHP WA | | | |
| Parish: L | AFAYETTE | PWSID: LA1055132 | | |
| Pre | | | | |
| Federal Water Quality | Treatment Technique | deral violations, which include and Maximum Contaminant ose a public health risk over an e. Max of 30 points | -0 | |
| State Water Quality | water operator, inadeo | te violations, which include no quate water disinfection, and outages, may lead to other resolved. Max of 10 points | -0 | |
| Financial Sustainability | which can affect opera water system. An effect | ack of financial sustainability tions and maintenance of the tive water rate can provide for re, and future replacement of Max of 10 points | * | |
| Operations & Maintenance | deficiencies noted duri | operation and maintenance ing water system inspections, ater quality being distributed to Max of 15 points | -3 | |
| Infrastructure | during water system in | rastructure deficiencies noted spections, which may lead to nd/or water service disruption. Max of 20 points | -0 | |
| Customer Satisfaction | the water system and/o | stomer complaints received by or the Louisiana Department of rmed to be a water quality or ter system. Max of 10 points | * | |
| Secondary Contaminants | greater than the seco | vels of iron and/or manganese ndary maximum contaminant not pose a health risk but may r quality issues. Max of 5 points | -0 | |
| BONUS | storage assessment an assessment & maintena | g an asset management plan; a d maintenance program; well ance program; participation in or participation in a capacity Max of 10 points | * | |

*Data not available until May 2023 and is not included in the grade.

www.ldh.la.gov/watergrade



| Standard | Standard Maximum | Point Deductions | Detailed Assessment of Standards | | | |
|-----------------------------------------------------------------------------------------------|---------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|--|
| Federal Water Quality -30 | | 5 each | Maximum contaminant level violations | 0 | -0 | |
| | -30 | 5 each | Treatment technique violations for Lead and Copper Rule | 0 | | |
| | | 10 | Is the system non-compliant with an administrative order? | No | | |
| State Water Quality | | 1 each | Chlorine violations | 0 | -0 | |
| | -10 | 5 | Does the water System have an operator? | Yes | | |
| | | 5 each | Water outages and/or boil notices | 0 | | |
| Financial Sustainability -10 | | 5 | Did the system submit an acceptable rate study or implement an adequate rate? | - | | |
| | 10 | 10 5 | Did the water system submit an acceptable audit? | - | * | |
| | -10 | 10 | Is the system under a fiscal administrator for poor financial management practices? | - | | |
| | | 5 | Are there other negative circumstances that affect fiscal control of the water system? | - | | |
| Operations & Maintenance | -15 | 3 each | Unresolved significant deficiencies | | -3 | |
| Infrastructure | -20 | 5 each | Unresolved significant deficiencies | | -0 | |
| Customer 10 | 1 each | Valid water complaints reported | - * | | | |
| Satisfaction -10 | | 10 | Did the system submit a water complaint log? | - | | |
| Secondary Contaminants | -5 | 5 | Manganese and/or Iron level(s) over the secondary maximum contaminant level(s) | | -0 | |
| Bonus | +10 | 5 each | Asset management plan, storage or well assessment & maintenance plan, participation in capacity development or management training | | * | |
| *Data not available until May 2023 and is not included in the grade. Total Deductions + Bonus | | | | | -3 | |
| Score | | | | | 77 / 80 = 96% | |