

# STATE CHILD DEATH REVIEW

**June 27, 2023 12PM-3PM**

**Location:**

EDEN PARK BRANCH LIBRARY  
5131 GREENWELL SPRINGS ROAD  
BATON ROUGE, LA 70806

**Meeting link for members of the public**

ZOOM: <https://us06web.zoom.us/j/84606676013?pwd=eUJNSGZMTmF5aDhnUTIRdzFsZU51dz09>  
Phone #: +1 346 248 7799 US (Houston) Meeting ID: 846 0667 6013 Passcode: 743640

## AGENDA

- I. Roll Call & Introductions
- II. Approval of March 28, 2023 Meeting Minutes
- III. CDR Workgroup Updates: Firearm Secure Storage (Be SMART campaign) and Safe Sleep
- IV. Agency Updates
- V. Motor Vehicle Crash Data Presentation
- VI. Public Comment
- VII. Break
- VIII. Motor Vehicle Crash Case Review
- IX. Adjourn

**Convening entity:** Louisiana Department of Health ◦ Office of Public Health ◦ Bureau of Family Health

**Chair:** Dr. Gina Lagarde

**Facilitators:** Jada Brown, Mortality Surveillance Epidemiologist, 773-580-5232 [Jada.Brown@la.gov](mailto:Jada.Brown@la.gov)

Kristen Sanderson, Injury Prevention Manager, 504-568-2647 [Kristen.Sanderson@la.gov](mailto:Kristen.Sanderson@la.gov)

**2023 Meeting Dates:** September 26, 2023

December 5, 2023

Note: the order of the agenda may not be followed as listed in order to accommodate presenter schedules.

Presenters, members, and guests may submit requests for accessibility and accommodations prior to a scheduled meeting. Please submit a request to [Kristen.Sanderson@LA.GOV](mailto:Kristen.Sanderson@LA.GOV) at least 48 hours prior to the meeting with details of the required accommodations.

In lieu of verbal public comment, individuals may submit a prepared statement in accordance with Senate Rule 13.79. Statements should be emailed to [Nicole.Cousins@LA.GOV](mailto:Nicole.Cousins@LA.GOV) and must be received at least 24 hours prior to the meeting to be included in the record for the meeting.